

Assembly Committee on Appropriations

Suspense File Hearing Agenda

January 18, 2024

| | | | |
|----|-----|----------|--|
| AB | 805 | Arambula | Sewer Service: Disadvantaged Communities |
|----|-----|----------|--|

| | | | |
|----|------|-------------|-------------------------------|
| AB | 1693 | Bauer-Kahan | Civil Service Requirements |
|----|------|-------------|-------------------------------|

| | | | |
|----|-----|-------|----------------------|
| AB | 544 | Bryan | Polling Locations |
|----|-----|-------|----------------------|

Assembly Committee on Appropriations

Suspense File Hearing Agenda

January 18, 2024

| | | | |
|----|------|-----------|-------------------------------|
| SB | 263 | Dodd | Annuities |
| AB | 1142 | Mike Fong | Postsecondary Coordination |
| AB | 810 | Friedman | Hiring Disclosures |

Assembly Committee on Appropriations

Suspense File Hearing Agenda

January 18, 2024

| | | | |
|----|-----|----------|--|
| AB | 930 | Friedman | Housing Infrastructure Investment Districts |
|----|-----|----------|--|

| | | | |
|----|------|-----------|-------------------------|
| AB | 1044 | Gallagher | GO-Biz Grant Program |
|----|------|-----------|-------------------------|

| | | | |
|----|-----|--------|--------------------------|
| AB | 865 | Garcia | Agricultural Products |
|----|-----|--------|--------------------------|

Assembly Committee on Appropriations

Suspense File Hearing Agenda

January 18, 2024

| | | | |
|----|-----|---------|----------------------------------|
| AB | 990 | Grayson | Water Quality: Infill Housing |
|----|-----|---------|----------------------------------|

| | | | |
|----|-----|--------|-------------------------|
| AB | 236 | Holden | Provider Directories |
|----|-----|--------|-------------------------|

| | | | |
|----|-----|--------|--------------------|
| AB | 359 | Holden | Dual Enrollment |
|----|-----|--------|--------------------|

Assembly Committee on Appropriations

Suspense File Hearing Agenda

January 18, 2024

| | | | | |
|----|------|---------|-------------------------------------|---|
| AB | 1575 | Irwin | Campus Advocates and Advisors | |
| AB | 627 | Jackson | Vehicle Incentive Program | • |

Assembly Committee on Appropriations

Suspense File Hearing Agenda

January 18, 2024

| | | | |
|----|-----|---------|-------------------------------------|
| AB | 637 | Jackson | Zero-emission Rental Vehicles |
|----|-----|---------|-------------------------------------|

| | | | |
|----|------|---------|---------------------------|
| AB | 1299 | Jackson | School Police Officers |
|----|------|---------|---------------------------|

| | | | |
|----|-----|-----|--------------------|
| AB | 884 | Low | Language Access |
|----|-----|-----|--------------------|

Assembly Committee on Appropriations

Suspense File Hearing Agenda

January 18, 2024

| | | | |
|----|------|-------------|-------------------------------------|
| AB | 1570 | Low | Optometrists: Scope Expansion |
| AB | 456 | Maienschein | Campus Mental Health |
| AB | 667 | Maienschein | Restraining Orders |

Assembly Committee on Appropriations

Suspense File Hearing Agenda

January 18, 2024

| | | | |
|----|------|---------------|-----------------------|
| AB | 1047 | Maienschein | Firearms Registry |
| AB | 1160 | Pacheco | Institutional Debt |
| AB | 1260 | Joe Patterson | Parole Dates |

Assembly Committee on Appropriations

Suspense File Hearing Agenda

January 18, 2024

| | | | |
|----|------|-----------|---|
| AB | 1284 | Ramos | Tribal Co-Governance and Co-Management Agreements |
| AB | 415 | Rodriguez | Fairgrounds Grant Program |

Assembly Committee on Appropriations

Suspense File Hearing Agenda

January 18, 2024

| | | | |
|----|------|-----------|---|
| AB | 977 | Rodriguez | Assault and Battery |
| AB | 1039 | Rodriguez | Detained Persons |
| AB | 901 | Ting | Affordable Housing Financing Districts |

Assembly Committee on Appropriations

Suspense File Hearing Agenda

January 18, 2024

| | | | |
|----|------|---------|-------------------------------------|
| AB | 428 | Waldron | Department of Reentry |
| AB | 941 | Waldron | Psychedelic- assisted Therapy |
| AB | 1408 | Wallis | Pupil Transfers |

Assembly Committee on Appropriations

Suspense File Hearing Agenda

January 18, 2024

| | | | |
|----|------|------|-----------------------------|
| AB | 1635 | Ward | Hillcrest Property lease |
|----|------|------|-----------------------------|

| | | | |
|----|----|-------|------------|
| AB | 82 | Weber | Diet Pills |
|----|----|-------|------------|

| | | | |
|----|-----|-------|-------------------------|
| AB | 797 | Weber | Police Review Boards |
|----|-----|-------|-------------------------|

Assembly Committee on Appropriations

Suspense File Hearing Agenda

January 18, 2024

| | | | |
|----|-----|-------|---------------------------------------|
| AB | 922 | Wicks | Prepared Meals Delivery Program |
|----|-----|-------|---------------------------------------|

| | | | |
|----|------|-------|---|
| AB | 1252 | Wicks | Office of Gun Violence Prevention |
|----|------|-------|---|

Assembly Committee on Appropriations

Suspense File Hearing Agenda

January 18, 2024

| | | | |
|----|------|--------|---|
| AB | 1588 | Wilson | Affordable Internet and Net Equality Act |
|----|------|--------|---|